



Ref No.: NSC/HSE Diary-2011

Date: 16<sup>th</sup> August, 2010

### Sub : NSC's Health, Safety & Environment (HSE) Diary - 2011

Dear Sir (s),

We have great pleasure in bringing out our HSE Diary-2011. Our experience of bringing out the Diary for the last 13 years has been very encouraging. Readers have highly appreciated the usefulness of the information provided in these diaries.

We are aware that our members and patrons eagerly look forward to the publication of new HSE Diary. As in the past, the Diary - 2011 will also have information on current HSE issues. The Diary will have **two sections** - one for the information and other for dates & telephone index.

The **order form** with terms and conditions printed on its reverse is enclosed for placing orders in advance. A leaflet giving list of topics and mechanical data of the Diary is also enclosed for your information.

The rates (exclusive of Packing & Forwarding charges) for members and non-members are given below:

Slab of No. of Diaries	Rate per Diary for		Packing & Forwarding Charges	Discount
	Members	Non-Members		
01 to 10	Rs.155/-	Rs.170/-	<i>Packing &amp; Forwarding (P&amp;F) charges extra as per the terms &amp; conditions (Point No. 2)</i>	<b>Early Bird Discount of 10%</b> (excluding P&F) for orders with full Advance Payment Received <b>on or before 15<sup>th</sup> October 2010.</b>
11 to 20	Rs.150/-	Rs.165/-		
21 and above.	Rs.147/-	Rs.162/-		

Kindly place your order with full advance payment at the earliest but not later than **31<sup>st</sup> October 2010**. Orders received after **31<sup>st</sup> October 2010** may not be executed.

The payment should be made by **Demand Draft** drawn in favour of "**National Safety Council**" payable at Mumbai.

Thanking you and looking forward to receive your valuable order

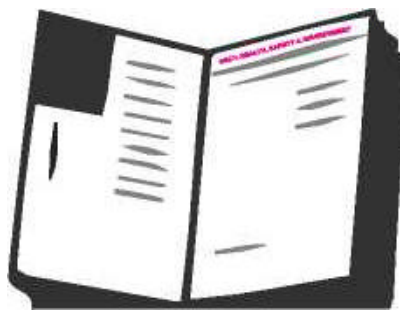
Yours faithfully,

**M. M. Kulkarni**  
Director  
for Director General

Encl. : **As above**

**BOOK YOUR COPY IN ADVANCE**

# NSC's HEALTH, SAFETY & ENVIRONMENT (HSE) DIARY- 2011



## I TOPICS OF INFORMATION SECTION

### HSE Legislations

- List of Laws and Regulations relating to HSE
- Statutory Permissions/Approvals on HSE to be taken by Industry
- The Maharashtra Fire Prevention and Life Measures Act, 2006 and Rules, 2008 – Highlights
- The National Green Tribunal Act, 2010 - Excerpts

### Chemical Safety

- UNEP's Responsible Production Approach – A Framework for Chemical Hazard Management for SME's
- Guidance on Safe use of Gas Cylinders
- Inspection Checklist for SCBA and Supplied Air Hose Mask
- Hazardous Area Classification – Procedure and Importance

### Construction Safety

- Identification and Control of Hazards at Construction Sites
- Indian Standard on Construction Project Management (IS-15883:2009) – Highlights

### Disaster Management

- National Policy on Disaster Management – Highlights
- Worldwide Earthquake Disasters 1980-2009 – Top 10 Countries.
- Do's and Don'ts during Thunderstorm and Lightning

## II MECHANICAL DATA

**Binding** : Two detachable sections (Information and Dates) with section sewing, inserted in Hardbound Galley with page marker.  
**Size** : 5½"X8½" (14X21.5 cms)  
**Paper** : Super sunshine – 80 gsm

- HAZMAT Transport Accident – Guidance on Fire and Spill Control for First Responders

### Environment

- National Ambient Air Quality Standards, 2009
- Noise Standards for Ambient Air & Workplace
- Guidelines on Co-processing of Hazardous Wastes in Cement/Power/Steel Industry, 2010 – Highlights
- EIA Sector specific Manuals by MoEF – List

### Health

- Chikungunya Fever – Prevention and Control
- Basics of Radiation and Radiation Protection
- Prevention of Food borne Diseases

### Accident Data

- Accidental Deaths by Natural and Un-natural causes for the years 2007 and 2008
- Total Registered Motor Vehicles, No of Accidents and Deaths due to Road Accidents in 2007 and 2008 – State and UT wise
- Road Accident Deaths by type of Vehicle during 2007 and 2008

### Other

- Fire Safety at Petrol and Diesel filling Stations
- Guidance for Selecting Protective Clothing
- List of Indian Standards on Domestic Electrical Appliances

**Process** : Multicolour photo offset  
**No. of Pages** : Approx.240 in two detachable sections out of which 100 pages of HSE information & balance for Dates (3 on each page), Telephone Index etc.

## III OTHER INFORMATION

**Discount** : **Special Early Bird Discount of 10%** (excluding P & F Charges) would be given on Orders Received on or before **15th October, 2010** in the NSC's office with Full Advance Payment

**Last Date for Receipt of Orders for Execution** : **31<sup>st</sup> October 2010** with Full Advance Payment.

**Mode of Payment** : Demand Draft in favour of "**National Safety Council**" payable at Mumbai

**Contact for Diary Project** : **Tel. 022-2756 4391**      **E-mail : diary@nsc.org.in**

**BOOK YOUR ORDER IMMEDIATELY WITH FULL ADVANCE PAYMENT**

# NSC's HEALTH, SAFETY & ENVIRONMENT (HSE) DIARY-2011

## ORDER FORM

- 1) **No. of Diaries Ordered** : In Figure : \_\_\_\_\_ In Words: \_\_\_\_\_
- 2) **Member of NSC** : Yes/No  
(If yes, please mention Membership No.) Membership No. \_\_\_\_\_
- 3) **Diaries to be despatched to** Name & Designation : \_\_\_\_\_  
Company : \_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
Pin \_\_\_\_\_  
Tel (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_  
E-mail \_\_\_\_\_
- 4) **Full advance payment** : **Selling Price** : Rs. \_\_\_\_\_  
No. of Diaries X Rate per diary (as per slab)  
(..... X .....)  
Add: Packing & forwarding charges : Rs. \_\_\_\_\_  
(as per Terms & Conditions No. 2)  
Less: 10% discount on the Selling Price. (For : Rs. \_\_\_\_\_  
orders reaching the NSC's office before 15<sup>th</sup>  
October, 2010 with full advance payment)  
**Total Amount: Payable** Rs. \_\_\_\_\_

Enclosed Demand Draft No. \_\_\_\_\_ Dated \_\_\_\_\_ for Rs. \_\_\_\_\_  
(\_\_\_\_\_ only) Drawn on \_\_\_\_\_

Order placed by:

Name & Designation : \_\_\_\_\_  
\_\_\_\_\_

Signature : \_\_\_\_\_  
(Office Stamp with full Address)

Tel (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

(Please keep photocopy of the order form for your record) -

For any information about HSE Diary, contact on Telephone : **022-27564391**, E-mail : **diary@nsc.org.in**

**MAIL THIS COPY TO:**

**NATIONAL SAFETY COUNCIL**, HQs. & Institute Building,  
98-A, Institutional Area, Sector 15, CBD Belapur, Navi Mumbai 400 614

(Terms & Conditions overleaf)

## Terms & Conditions

### 1. Rates:

The rates (excluding packing & forwarding) are given below:-

<u>Slab</u>	<u>Rate per Diary (Excluding Postage)</u>	
	<u>For Members</u>	<u>For Non-Members</u>
01 to 10	Rs.155/-	Rs.170/-
11 to 20	Rs.150/-	Rs.165/-
21 and above	Rs.147/-	Rs.162/-

### 2. Packing & Forwarding Charges:

Diaries will be despatched by "**Registered Post Parcel (S)-A/D**" only.

P & F Charges is to be borne by the party as per details given below:-

- |                           |          |            |            |            |
|---------------------------|----------|------------|------------|------------|
| a) <b>No. of Diaries:</b> | <b>1</b> | <b>2-3</b> | <b>4-5</b> | <b>6-8</b> |
| <b>Amount (Rs.):</b>      | 60/-     | 100/-      | 140/-      | 185/-      |
- b) For Order exceeding 8 diaries, postage @ 20% on the **Selling Price** would be payable by the party.
- c) No Postage would be payable if diaries to be collected from the NSC office Hqs. at Navi Mumbai.

### 3. Discount:

A special Early Bird discount of **10% on the Selling Price** (excluding the Packing & Forwarding Charges) would be given for order received with full advance payment on or before **15<sup>th</sup> October 2010**.

### 4. Payment:

- a) The orders must be accompanied with full advance payment by **Demand Draft /At Par Cheque**, drawn in favour of "**National Safety Council**" payable at Mumbai. Orders will be executed only after receipt of **full advance payment**. *If payment is made through Electronic Fund Transfer (EFT), please send payment advice alongwith order form.*
- b) In case of receipt of less/excess payment, the quantity of the diary ordered would be adjusted accordingly.

### 5. Despatch:

- a) The diaries will be despatched by Registered Post Parcel(s) A/D. to one location only from Council's office at Navi Mumbai. **They will not be sent by V.P.P.**
- b) If the diaries are to be despatched to multiple locations, additional packing and postal charges will be calculated and charged from the party.
- c) The intimation for collection of diaries would be sent to the party by post.
- d) If party desires delivery by Air, separate Airfreight charges are payable by the party.
- e) If party desires to collect diaries from their transporter, it is the responsibility of the transporter to collect the diaries from the Council's office at Navi Mumbai. The party has to intimate their transporters to collect the diaries from the Council's office.

### 6. General:

- a) Order once placed cannot be cancelled.
- b) If you are a Member of the Council, provide the Membership No. in the Order Form.
- c) The last date for the receipt of all the orders with full advance payment is 31<sup>st</sup> October 2010.
- d) Parcel(s) should be opened in the presence of the addressee.
- e) Any complaint regarding the non-receipt/short supply of diaries should be made by the addressee within a month from the date of despatch of diaries. Complaints made there after may not be entertained. **Despatch of the diaries will commence in 2<sup>nd</sup> or 3<sup>rd</sup> week of December 2010.**